### BOOTHBAY HARBOR SELECTMEN'S MEETING MINUTES

September 26, 2022

In addition to these typed minutes, video recording of all Selectmen's meetings are available to be viewed at BRCTV and audio recordings are available at the Boothbay Harbor Town Office.

ATTENDING: Michael Tomko - Chair

Tricia Warren - Vice Chair

Alyssa Allen Kenneth Rayle

Julia Latter, Town Manager

Chairman Tomko called the Board of Selectmen's Meeting to order at 7:00 p.m.

Pledge of Allegiance: The Board of Selectmen and members of the audience.

Introductions of the Board of Selectmen.

#### TOWN MANAGER'S ANNOUNCEMENTS:

- 1. The town office will be closed on October 10<sup>th</sup> in observance of Indigenous Peoples' Day. The next Board of Selectmen's Meeting will be held on Tuesday, October 11<sup>th</sup> at 7:00 p.m.
- 2. The Special Town Meeting Flouride Referendum public hearing will be held on Tuesday, October 11<sup>th</sup> at 5:30 p.m. There will be a wharves and weirs on-site on the same day at 4:00 p.m. as well as a workshop regarding the LED Street Lighting Conversion Project from 6:30 p.m to 7:00 p.m.
- 3. The Police Chief advertisement will be coming down on September 29<sup>th</sup> Latter will update the board at a future meeting.
- 4. There are vacancies available on various boards, positions available are:
  - The Board of Appeals has one regular member and two alternate member vacant positions available. The Board hears administrative appeals of Code Enforcement Officer decisions, hears variance requests from dimensional standards, and provides interpretive guidance for applicants, the Code Office, or the Planning Board. The Board consists of five regular members and two alternate members and meets on an as-needed basis. The Budget Committee has one position available and meets between December and March, in preparation for the annual budget to be presented at the annual town meeting. There are five members on this committee. The Port Committee has one regular position and two alternate positions available. The committee meets on the 1<sup>st</sup> Tuesday of each month at 7:00 p.m. This committee advises on the management of our harbor activities. Applications for appointments are available at the Boothbay Harbor Town Office and on the town website at <a href="www.boothbayharbor.org">www.boothbayharbor.org</a>. Additional information is available by calling the town office at 633-3671.
- 5. Julia will be out of town on October 5<sup>th</sup> and 6<sup>th</sup> to attend the Maine Municipal Conference in Bangor.
- 6. Nick Upham completed the 5-day Leadership School for Public Works Supervisors that he began in May. Latter congratulated him and mentioned that he came away with a lot of knowledge and additional management skills. Chair Tomko also commented on his leadership.
- 7. Requesting an Absentee Ballot for the November 8<sup>th</sup> election: Absentee Ballots may be requested up to 90 days prior to the election. You may request an absentee ballot through the state online at <a href="https://www.maine.gov">www.maine.gov</a>, our website at <a href="https://www.boothbayharbor.org">www.boothbayharbor.org</a>, by phone: 633-3671, or in person during regular business hours M-F 8:30 a.m. to 4:30 p.m. Closed for lunch between 12:30 p.m. and 1:30 p.m.

- Absentee voting begins Friday, October 7, 2022. (30 days prior to the election). The November 8<sup>th</sup> election will be held in the fire department.
- 8. The first installment of taxes was due September 20<sup>th</sup> with interest beginning on September 21<sup>st</sup>. The second installment is due on March 20<sup>th</sup> with interest beginning on March 21<sup>st</sup>.

#### TOWN DEPARTMENT REPORTS: NONE

#### **SELECTMEN REPORTS:**

- 1. Vice-Chair, Warren mentioned the School Exploratory Committee's Sub Committee "The Communications Committee," has put together a video of the tour that is available for anyone interested. They are also putting together flyers that will be available at the harvest festival hoping it will give people enough information to make a decision or give feedback.
- 2. Vice-Chair Warren attended the New England Aquaventice Community Benefit meeting and they are putting together a survey to put out to the community to see what their opinions are.
- 3. Chair Tomko read a thank-you letter addressed to the board from George McEvoy and Nancy Rowe McEvoy. They received the Spirit of America Award last week and wanted to thank the board and mentioned how nice it is to live in such a thankful community.

FINANCIALS: Overview of financials given by Manager, Julia Latter for Finance Officer, Kathleen Pearce.

MINUTES: Approval of September 12, 2022 meeting minutes, Approved 4-0.

#### LICENSES:

- 1. A motion was made to approve the Liquor License Renewal license for McSeagull's Restaurant, 14 Wharf Street (Malt, Wine & Spirits). Approved 4-0.
- 2. A motion was made to approve the Liquor License New license for Boothbay Harbor Memorial Library, 4 Oak Street (Malt & Wine). Approved 4-0.

#### **NEW BUSINESS:**

- 1. A motion was made to adopt the Maine Municipal Association's new "General Assistance Ordinance Appendix" (A-H) for the period October 1, 2022-September 30, 2023. Motion seconded and unanimously approved. Approved 4-0.
- 2. Erin Cooperrider Vice-President and Treasurer of the Boothbay Regional Development Corporation presented a plan showing the results of work put in by members of the community as well as the prior Joint Economic Committee regarding the housing crisis in the Boothbay Region. Cooperrider asked the board to sign a letter of support as well as possibly contributing in some way to help the grant process. Chairman Tomko agreed with the letter of support and mentioned they will draft something up from the board. In terms of contributions, the taxpayers have already approved the allocation of the ARPA funds at the last town meeting. Presentation attached.
- 3. A motion was made to approve and sign the Special Town Meeting Warrant Fluoride Referendum Question. Motion seconded and unanimously approved. Approved 4-0.

#### **OLD BUSINESS:**

- 1. Footbridge Renovation Project Update Gartley and Dorskey have reached out and DEP has notified them that they are getting the permit ready, it should be arriving any time, and bid documents would be prepared and sent out. Last week Latter spoke to MDOT everything is going well and moving forward.
- 2. Public Health and Safety None

### PUBLIC FORUM:

1. Shri Verrill of Sunrise Ecologic explained possible ways to obtain a grant for The Living Shoreline Project. She presented the option of a funding source for municipalities that have a current comp plan and asked if the town would hire her to move forward with a grant. It was decided that there wasn't enough time at this point to move forward due to time constraints but it could continue into further discussions.

WARRANTS: Motion was made to approve the warrants upon review. The motion was seconded and unanimously approved. Approved 4-0.

**EXECUTIVE SESSION: NONE** 

MOVE TO ADJOURN: The meeting was adjourned at 8:27 p.m. after unanimous approval. Approved 4-0.

# **Boothbay Regional Development Corporation (BRDC)**

BRDC is a non-profit organization formed to tackle the housing crisis in the Boothbay region

## Immediate goals include:

- Acquire a land parcel suitable for large-scale development
- Add to the available affordable housing stock in the Boothbay region
- Extend critical infrastructure to serve the development site

## Future endeavors may include:

- Creation of a revolving loan fund to make second mortgages intended to bridge the affordability gap
- Formation of a capital pool available to compete in the aggressive housing market when opportunities arise
- Address future economic development needs of the community

## How will BRDC achieve these goals?

- Petition donors with an interest in impacting the Boothbay area housing crisis for funds for land banking & infrastructure
- Create and foster public/private partnerships to facilitate the construction of a range of housing choices
- Canvas area businesses and organizations to identify housing needs during the phased development process
- Apply for and receive federal, state, and local grants to bridge financial requirements for an impactful development program
- Design, permit, and manage all construction phases

## **Housing Need / Market Data**

## Information obtained from the following:

Boothbay Region YMCA
Bigelow Laboratory for Ocean Science
U.S. Coast Guard Station Boothbay Harbor

Boothbay Harbor Police Department Central Maine Botanical Gardens Boothbay Region School Department\*

### Household Area Median Income - 2022

	30% AMI	40% AMI	50% AMI	60% AMI	80% AMI	100% AMI
1-person	\$16,920	\$22,560	\$28,200	\$33,840	\$45,120	\$56,400
2-person	\$19,320	\$25,760	\$32,200	\$38,640	\$51,520	\$64,400
3-person	\$21,750	\$29,000	\$36,250	\$43,500	\$58,000	\$72,500
4-person	\$24,150	\$32,200	\$40,250	\$48,300	\$64,400	\$80,500
5-person	\$26,100	\$34,800	\$43,500	\$52,200	\$69,600	\$87,000
6-person	\$28,020	\$37,360	\$46,700	\$56,040	\$74,720	\$93,400

<sup>\*49%</sup> of School employees that live off peninsula would prefer to live locally if there were affordable housing

# Number of households that currently commute and would like to live on peninsula if affordable homeownership/rental housing were available based on initial outreach = 85

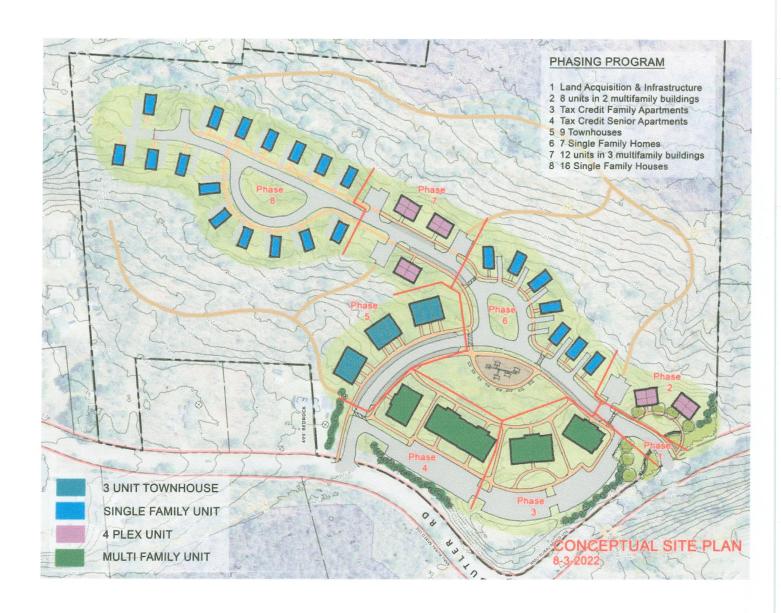
	В	oothbay Re	gion Househ	olds by AMI	
Households for		50% - 60%	60% - 80%	80% - 100%	>100%
which size and	1-person	3	3	5	1
	2-person		2	1	4
Households for which size and income were provided	3-person	1			
provided	4-person	1	1		11
	Total:	5	6	6	6

Households for which only an income range was provided (household size unknown)

Housenoias	by income
	# of Households
\$30,000 - \$40,000	28
\$40,000 - \$50,000	6
\$50,000 - \$60,000	8
\$60,000 - \$80,000	2
Total:	44

# Butler Road Property

Boothbay, ME 35.8 Acres



# Phase 2: 8 Multifamily Units in 2 Buildings

Housing Market Comp
Analysis &
Affordability
Calculation

	D 4-1 A		Hauses Cald from 7/1	0/2	to Procon	+	
	THE RESERVE OF THE PARTY OF THE		Houses Sold from 7/1	0/2	Management of the same of the		ce PSF
Location	Туре	Area SF	Year Built	•	Price		
Boothbay	2br + 1ba	1,005	1979	\$	285,000	\$	284
Boothbay	3br + 1ba	1,032	Mobile Home: 1972	\$	135,000	\$	131
Boothbay	3br + 1ba	1,041	1993	\$	329,000	\$	316
Boothbay	2br + 1ba	1,056	1965	\$	275,000	\$	260
Boothbay	2br + 2ba	1,098	Waterfront: 1920	\$	575,000	\$	524
Boothbay	3br + 1ba	1,124	1970: fixer-upper	\$	92,000	\$	82
Boothbay	2br + 1ba	1,163	1985	\$	175,000	\$	150
Boothbay	3br + 3ba	1,163	2021	\$	349,000	\$	300
Boothbay	3br + 2ba	1,170	1970	\$	295,000	\$	252
Boothbay	3br + 1ba	1,216	Waterfront: 1970	\$	465,000	\$	382
Boothbay	3br + 2ba	1,296	1990	\$	275,000	\$	212
Boothbay	3br + 3ba	1,322	Water Views: 1895	\$	695,000	\$	526
Boothbay	3br + 2ba	1,344	1980	\$	450,000	\$	335
Boothbay	3br + 2ba	1,368	1991	\$	349,000	\$	255
Boothbay	3br + 2ba	1,416	1982	\$	289,600	\$	205
Boothbay	3br + 2ba	1,450	1860	\$	358,500	\$	247
Boothbay	3br + ?ba	1,457	1920	\$	330,000	\$	226
Boothbay	3br + 2ba	1,488	2000	\$	385,000	\$	259
Boothbay	3br + 2ba	1,744	Too Large: 1999	\$	306,000	\$	175
Boothbay	3br + 2ba	1,746	Too Large: 2004	\$	271,500	\$	155
Average	of Subject	1,263		\$	318,854	\$	254
Subsidy	- MH Subdi	vision Prog	gram Sales Price L	imit		\$ :	287,000
Gross Sale	es Proceeds	on 8 Housing	g Units			\$ 2	,296,000
Net Sales	Proceeds afte	er 5% Brokei	rage Fees			\$ 2	,181,200
Sales Price	e PSF	1,200				\$	239

				L	inc	oln Coun	ty	AH Income Analys	sis				
	Wax 000		Α	vailable		Annual Taxes &	Ava	ailable for		95%	Max		
% AMI	Mth Rent	nt Household Max income f		for	for Housing		Insurance	AH	Mortgage	ı	Wax Loan	Home Pric	
	\$ 2,657	4	\$	96,600		31,878		6,120	\$	25,758	\$	374,360	\$ 394,063
100%	\$ 2,219	4	\$	80,700	\$	26,631	\$	6,120	\$	20,511	\$	297,142	\$ 312,781
93%	\$ 2,073	4	\$	75,394	\$	24,880	\$	6,120	\$	18,760	\$	272,650	\$ 287,000
80%	\$ 1,771	4	\$	64,400	\$	21,252	\$	6,120	\$	15,132	\$	219,925	\$ 231,500
2022	Numbers	https://ric.no	voco.	com/tena	nt/re	entincome/	cal	culator/z1.jsp					

# **BRDC – Potential Grant Funding Sources**

Prospective Grants	Phase	Amount
HUD Community Development Block Grant Program (CDBG)		
CDBG Public Infrastructure Grant Program	1	\$ 1,000,000
CDBG Housing Assistance Grant Program	2	\$ 500,000
American Rescue Plan Act (ARPA) Grant Program		
Town of Boothbay ARPA Funds	1	\$ 50,000
Town of Boothbay Harbor ARPA Funds	1	\$ 50,000
Lincoln County ARPA Funds	1	\$ 250,000
MaineHousing		
Affordable Homeownership Program	2	\$ 480,000
Community Solutions Grant	1	\$ 500,000
Federal Home Loan Bank of Boston (FHLBB)		
Affordable Housing Program (AHP) Grant	2	\$ 320,000
Total		\$ 3,150,000

## **BRDC** – Boothbay Housing Development

## Phase 1 & Phase 2 Public/Private Analysis

Source			Total	Ratio
Grants	\$ 800,000	\$ 1,300,000	\$ 2,100,000	40%
Donations	\$ 2,605,862	\$ 537,332	\$ 3,143,194	60%
		Total	\$ 5,243,194	

# **BRDC Project Development Timeline**

			2022									2	023												2024					
june	july	aug	sept	oct	nov	dec	jan	feb	mar	apr	may	june	july	aug	sept	oct	nov	dec	jan	feb	mar	apr	may	jun	july	aug	sept	oct	nov	dec
PHASE	E1-L	and ac	quisitio	n & infr	astruc	ture																								
			Entity	& team	set up																									
					Land a	acquisit	ion																							
			Equity	funding	conve	rsations	s																							
		2222220000													Grant	progra	ms fund	ding												
									Site r	naster p	olanning	+ publi	c infras	structure	design															
							1				Biddir	ng publi	c infras	structure																
											Perm	its & ap	provals	s public	infrastru	cture														
																		Mobil	ization	& const	truction	public ii	nfrastruc	cture						
PHASE	E 2 - 8	units (	2 multif	amily b	uilding	s)	T												T			7								
		Ţ.						Hous	ing des	ign dev	elopme	nt																		
										Perm	its & ap	provals	housin	ng (8 uni	ts)															
												100		sing (8 u																
													-						,								Mobil	zation	& const	ruction
Phase	3 - Ta	ax cred	it family	apartr	nents		+												T											
																					Perm	nits & an	provals	site d	evelopn	nent pha	se 3 - 8			